



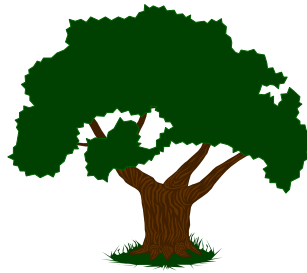
20th Annual Montgomery County Beautification Awards



Photo by Carol Carter

2006 NOMINATION

Submit by June 16, 2006!



KEEP MONTGOMERY COUNTY BEAUTIFUL

20th ANNUAL BEAUTIFICATION AWARDS

2006 NOMINATION FORM - Submit by June 16

The Keep Montgomery County Beautiful (KMCB) Task Force invites you to participate in its **20th ANNUAL BEAUTIFICATION AWARDS**. This contest is our way of encouraging those in our community to undertake landscape activities and neighborhood beautification projects that improve the overall appearance of the County. We support beauty without toxicity by encouraging landscaping projects that utilize conservation measures which keep pesticides and fertilizers out of local streams and ultimately the Chesapeake Bay. We encourage the use of native plants and the avoidance of non-native, invasive species.

WHO MAY ENTER?

Any person or group maintaining commercial, public, or community property in Montgomery County is eligible. *Please note: Each person/group is limited to a maximum number of five (5) entries in addition to sustained maintenance entries.

WHO WILL JUDGE?

All projects will be judged by members of the Landscape Design Council of the National Capital Area Federation of Garden Clubs. Representatives of the horticulture and landscape design business community will also assist in the judging.

HOW WILL WINNERS BE HONORED?

Winners will be presented with awards at a special Awards Ceremony and Reception in the fall of 2006

******KEEP MONTGOMERY COUNTY BEAUTIFUL******
20th ANNUAL BEAUTIFICATION AWARDS

CATEGORIES OF ENTRY

There are several major competition categories. Landscaping is a reflection of both time and design trends. Categories are added, deleted, and modified as required. Determine which category best describes your entry. Submit only **ONE** entry per site.

ALL ENTRIES MUST BE RECEIVED BY JUNE 16, 2006.

1. **Commercial/Retail** - Outdoor projects at facilities such as shopping malls, restaurants, retail businesses, gas stations, etc.
2. **Public/Institutional** - Outdoor projects at facilities such as schools, government buildings, hospitals, churches, or libraries.
3. **Cityscape** - Municipal street plantings in median strips, near traffic ramps, and next to sidewalks.
4. **Community Professional** - Community landscaping projects designed and maintained by professional landscape architects or contractors.
5. **Community Non-Professional** - Community plantings maintained by community residents through homeowner associations, garden clubs, or civic organizations.
6. **Environmental/Ecological** - Wildlife habitat, wildflower plantings, and wetlands plantings; organic plantings.
7. **Youth** - Outdoor projects implemented by one or a group of persons who are 18 years old or younger. Adult supervision is permitted, but youth must do the majority of a project.
8. **Sustained Maintenance** - One, three, and five year awards to previous triple winners of the Award of Excellence (Fifth year = Golden Trowel Award).

LEVELS OF PROJECTS

(Determined by permanent plantings, not annuals)

Level I - New projects initiated from fall 2005 through summer 2006.

Level II - Established projects planted prior to fall 2005.

Please detach entry form on next page and mail by June 16, 2006!

Award winners will not be announced until the ceremony.

**KMCB 20th ANNUAL BEAUTIFICATION AWARDS
2006 NOMINATION FORM**

NAME OF ENTRY _____

(Print EXACTLY how certificate, if awarded, should read)

ADDRESS OF ENTRY (Include directions from nearest major intersection)

Please check the appropriate category and level.

Entry Category:

Level I

Level II

(Fall '05-Spring 2006) (Established Plantings)

- | | | |
|---|-------|-------|
| _____ 1. COMMERCIAL/RETAIL | _____ | _____ |
| _____ 2. PUBLIC/INSTITUTIONAL | _____ | _____ |
| _____ 3. CITYSCAPE (medians, municipal plantings) | _____ | _____ |
| _____ 4. COMMUNITY PROFESSIONAL | _____ | _____ |
| _____ 5. COMMUNITY NON-PROFESSIONAL | _____ | _____ |
| _____ 6. ENVIRONMENTAL/ ECOLOGICAL | _____ | _____ |
| _____ 7. YOUTH (18 AND UNDER) | _____ | _____ |
| _____ 8. SUSTAINED MAINTENANCE | _____ | _____ |

(previous Award of Excellence triple winners, 1st, 3rd and 5th year maintenance)

DESCRIPTION OF PROJECT (Specify exact area to be judged. Include information about purpose, objectives, problems incurred, maintenance, and persons or groups involved.)

SPONSORING ORGANIZATION _____

Group/Landscaper Responsible for maintaining project _____

CONTACT PERSON _____

ADDRESS _____

CITY/STATE/ZIP _____ **DAYTIME PHONE** _____

EMAIL ADDRESS _____

HOW DID YOU HEAR ABOUT THIS PROGRAM? _____

Please detach this form and mail by June 16, 2006 to:



2006 KMCB Annual Beautification Awards
101 Monroe Street, 10th Floor
Rockville, MD 20850-2540